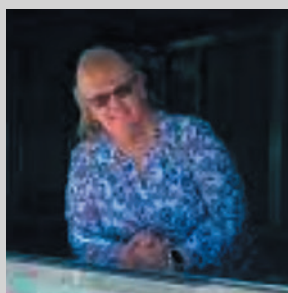




WASHINGTON  
SCHOOL  
NUTRITION  
ASSOCIATION

# Washington Apple Press

Summer 2022 Volume XXXII, Issue 3



Marcia Wagner  
WSNA President  
Email: [Mkwagner@gsd200.org](mailto:Mkwagner@gsd200.org)

## WHY SHOULD I WANT TO BE ON THE WSNA BOARD?

I hope you are all doing well! It is hard for me to believe that it is May! As I am sitting here writing this, the sky is beautiful, it is a little chilly and the baseball team is practicing. It is Spring. Spring is my favorite time of year, seeing the trees leave out and flowers begin to bloom. It is such a good reminder that

there are new beginnings. Life is finally returning to normal in many ways, and we have so much to be thankful for! Personally, I am thankful for all of the friends and connections that I have made through WSNA. The school foodservice profession can be quite stressful at times, especially during the past year. The beautiful thing is that everyone shares their ideas, struggles and solutions. It is the most collaborative group of professionals I have ever had the pleasure to work with.

I got involved with WSNA because I felt very isolated in my job. I really needed to connect with other people. In the past, I would go to meetings or functions, but I really didn't know anyone. I would see people smiling and hugging each other and I really wanted to have that. In an attempt to get that, I decided to go to the Legislative Action Conference in Washington D.C. back in 2017. On the plane on the way there, I thought to myself "What are you doing?" There was no backing out at that point. When I arrived, I met Vicky Ayers, Peggy Rieper, Pam Milleston, Bonnie Britt, and Mindy Cass just to name a few. They were so welcoming that my fears immediately disappeared. They talked to me about getting more involved with WSNA. It sounded a bit scary to be honest. I didn't understand some of what they were talking about (bylaws, positions, standing rules, etc.). I can honestly say that when I got involved, I never imagined that I would be president someday. I am so glad that I did. Taking that first step forced me out of my comfort zone, but it helped me grow in so many ways. Please know that there are many ways to get involved. If you are interested, please reach out. We would love to have you!

P.S. – I am still looking for stories and pictures to highlight this summer at our conference. I can't wait to see you all there!

*Marcia, WSNA President*

### *In This Issue...*

|  |       |
|--|-------|
| Call for Leadership .....                                      | 2     |
| Washington Apple Press Publication Information.....            | 2     |
| Join the WSNA Board.....                                       | 3     |
| Conference Details to Remember .....                           | 3     |
| Conference Schedule/Registration.....                          | 4-5   |
| Conference Speaker Sample .....                                | 6     |
| Absentee Voting Ballot.....                                    | 7     |
| Delegate Assembly Annual State Conference 2022 .....           | 8-9   |
| Managing Food Shortages.....                                   | 10    |
| by Chef Brenda Wattles, RDN                                    |       |
| OPSI Child Nutrition.....                                      | 11    |
| by Leanne Eko, Director  |       |
| Remembering Carol Johnson .....                                | 12    |
| New Members.....   | 13    |
| Annual State Conference July .....                             | 13    |
| It's Never Too Late to Start Over .....                        | 14    |
| by Alexandra Epstein, Eastern Region 4 Lead                    |       |
| Not All Heroes Wear Capes.....                                 | 14    |
| by Erika Santana, Northwest Region 1 Lead                      |       |
| Happy Spring .....   | 17    |
| by Tracy Calhoun, Eastern Region 4 Lead                        |       |
| Highline Public School Kitchen Wins Regional Recognition ..... | 18    |
| Spring in Full Bloom.....                                      | 19    |
| by Magieline Benedicto, Vice President                         |       |
| Sponsors .....   | 19    |
| WSNA Board of Directors.....                                   | 22-23 |
| WSNA Board Meeting Minutes .....                               | 24    |
| Hobart Workforce Training Grants .....                         | 31    |
| Ruth Ann Bennett WSNA Summer Conference Scholarship.....       | 33    |
| WSNA Farm to School Purchasing Grant.....                      | 35    |
| WSNA Education Grant.....                                      | 35    |
| WSNA Workforce Dev. Grant.....                                 | 37    |
| Dates to Remember .....  | 40    |

# CALL FOR LEADERSHIP...

## SEEKING CANDIDATES/NOMINATIONS

### HAVE YOU EVER...

- Wanted to play a larger role in helping WSNA provide successful programs for its members?
- Wished you could have a greater voice for WSNA?
- Had the desire to become involved on the state level for WSNA?
- Wanted to give what you could and give back to WSNA for all it does for its members?

If you answered "yes" to any of the above, please call or email us today. We would love to visit with you, answer your questions, and provide you with a job description. The Leadership committee would like you to step forward Or Nominate that person you know would do a wonderful job for WSNA.

Open positions are Vice President, Secretary/Treasurer, Western Region 2 Lead, and Eastern Region 4 Lead. You may use the form below to nominate yourself or someone else.

E-Mail or mail the form to: Mindy Cass,  
13514 W. Sunset Highway B 362. Airway Heights. WA 99001  
wsnaexecmc@gmail.com Cell: 509-999-5076

### Recommendation for Nomination/

Nominee's Name \_\_\_\_\_ Nominated Position \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Employed by \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_

Current Chapter \_\_\_\_\_ Years of Membership \_\_\_\_\_ Nominee's Mmbrshp # \_\_\_\_\_

Nominator's Printed Name \_\_\_\_\_

Nominator's Signature \_\_\_\_\_

- ☐ The nominated member has been contacted and is willing to run for this position.
- ☐ The nominated member has not agreed to be considered for this position, but I believe that he/she is qualified to run.

*The Washington Apple Press:*

## THE OFFICIAL PUBLICATION OF THE WA SCHOOL NUTRITION ASSOCIATION

The Washington Apple Press is published four times a year by the Washington School Nutrition Association.

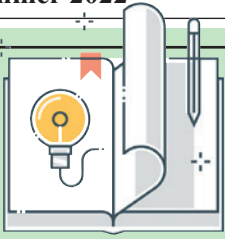
*Advertising & Editorial Offices*

**Mindy Cass**

13514 W. Sunset Highway B362, Airway Heights, WA 99001  
wsnaexecmc@gmail.com

Articles and columns printed herein may be divergent in view and controversial in nature. Materials published herein represent the ideas, beliefs, and opinions of those who write them, and are not necessarily the view or policies of the Washington School Nutrition Association. Neither the Association nor the editor assumes responsibility for the opinions expressed by the authors of the paper abstracts, quoted or published in this journal. NOTE: Tax laws state 35% of your WSNA dues are used for lobbying or other political action and that portion of the dues is NOT deductible on an individual's tax return.

*Official Publication of the Washington School Nutrition Association*



## JOIN THE WSNA BOARD AND MAKE A DIFFERENCE!

You have such an important job serving school meals to our Washington children. By participating in the WSNA board, you are part of something bigger than just your school or district. You are joining a team committed to fighting for the best way to feed the future, our children. You represent all of the hungry children who eat at school and your voice matters. We would love for you to join us on the WSNA board.

We have exciting positions opening for the 2022-2023 School Year. We are looking for energetic team members that care about the future of school nutrition and school nutrition professionals' growth in their careers. Here is a little about each position that is coming available.

**VICE PRESIDENT** – The Vice President is in training to assume the office of President-elect and then President. Primary functions are to plan & facilitate the Spring Workshop(s), plan the Fall Workshops at the end of the Vice-President year & facilitate them as president elect.

**WESTERN REGION 2\* & EASTERN REGION 4\*** - The regional leads are the liaisons between the members and the state board. The primary duty of the Regional Lead is to act as a direct communication link between the membership and his/her region and the state board.

*Kristina Marsh, MS, RDN, CD SNS*

Assistant Director | Nutrition Services | 206-631-3224 [highlineschools.org](http://highlineschools.org)

**SECRETARY/TREASURER** - The Secretary/Treasurer is the recorder for the Association and keeps accurate records of the Board meeting minutes and maintains permanent records for the Association. They ensure that an accurate record of the financial transactions of the Association is maintained in coordination with the Executive Director.

**MEMBERSHIP/CERTIFICATION CHAIR** - The primary responsibility is to maintain accurate records of state members and to encourage membership in WSNA. Promote understanding toward full perspective of the importance of membership in the Association.

\*Region 2 includes Clallam, Clark, Cowlitz, Grays Harbor, Jefferson, Kitsap, Lewis, Mason, Pacific, Pierce, Skamania, Thurston, and Wahkiakum Counties.

\*Region 4 includes Adams, Chelan, Douglas, Ferry, Grant, Lincoln, Okanogan, Pend Oreille, Spokane, Stevens, and Whitman Counties.



## IMPORTANT CONFERENCE DETAILS TO REMEMBER

### CONFERENCE THEME: CELEBRATE GOOD TIMES!

✓ **Make hotel reservations now at the conference hotel:**

Doubletree Hotel ~ 322 N Spokane Falls Court Rates:  
Single/Double: \$139; \$10 each extra person

Reservations may be made online at:

<https://group.doubletree.com/WSNA2022>

or by Calling 509-455-9600 or 1-800-757-6131.

When calling, please request the WSNA - Washington School Nutrition Association Room Block. **Deadline for reserving rooms at the reduced rate is July 1st.** Parking is \$8.50 per night per vehicle.

✓ **Donations at Conference.** Our wonderful tradition of enriching the community that hosts our conference continues this year. This year donations will go to the local YWCA. The YWCA in Spokane is dedicated to eliminating racism, empowering women and promoting peace, justice, freedom and dignity for all. **See full details in the article on page 10.**

✓ **Silent Auction.** Once again we are asking chapters and individual WSNA members to bring donations for the silent auction and/or for door prizes. All proceeds from the silent auction will go to the WSNA Education Fund

✓ **The Night of Entertainment (NOE)** ~We are planning an evening with fun games, loads of laughs, and great food to keep your

Monday night energized and hilarious! There will be great games and entertainment.

✓ **Recognition Banquet** ~ Join us for an evening of delicious food, great people, and a wonderful evening. Our social hour that precedes dinner starts at 5 pm. We will begin our program as we are finishing up dinner so we can install our newly elected board positions, award scholarships, and thank the board members from this past year as we meet then new board members for the year to come. After the program, we will have a hosted trivia night of fun

✓ **Conference Wellness Activities** will include a daily Wellness Walk. Getting up on a summer morning to walk the beautiful Centennial Trail with other child nutrition professionals should definitely be part of your plan for summer conference in Spokane!

### 2022 Delegate Assembly

Because of proposed bylaw changes, there will be a Delegate Assembly this year. All WSNA members in attendance at conference are considered delegates and should plan to attend immediately before the Monday luncheon. Proposed bylaw changes are on pages:

# 2022 Conference at a Glance

| Saturday & Sunday<br>July 23 - 24, 2022   | Monday<br>July 25, 2022  | Tuesday<br>July 26, 2022   | Wednesday<br>July 27, 2022   |
|---|--|--|--|
| <p><u>At Doubletree Hotel</u></p> <p><b><u>Saturday</u></b></p> <p>WSNA Board Leadership<br/>1 pm-5 pm<br/>Invitation Only</p> <p><b><u>Sunday</u></b></p> <p>WSNA Board Leadership<br/>Continued<br/>7:45 am - 11 am</p> <p>Executive Board<br/>1 pm to 4 pm<br/>Lunch Provided</p> <p>Registration<br/>Hospitality<br/>and Drop-off Door Prizes</p> <p>Drop-off for Silent Auction<br/>4 pm to 6 pm</p> <p><i>Balloting OPEN</i><br/>4 pm to 6 pm</p> | <p><u>At Doubletree Hotel</u></p> <p>Sitdown Breakfast<br/>w/Welcome<br/>6:45 am to 7:45 am</p> <p>Registration<br/>Hospitality<br/>Silent Auction and<br/>Door Prize Drop-off<br/>6:30 am to 5 pm</p> <p><i>Balloting OPEN</i><br/>7 am to 4 pm</p> <p>Silent Auction<br/>7:00 am to 5 pm</p> <p>1st General Session<br/>8 am to 10:30 am</p> <p>Networking Break<br/>10:30 am to 11:00 am</p> <p>Delegate Assembly &amp;<br/>Networking Lunch<br/>11:00 am-1:15pm</p> <p>Education Sessions<br/>1:30 pm to 2:30 pm<br/>2:45 pm to 3:45 pm<br/>4:00 pm to 5:00 pm</p> <p>Night of<br/>Entertainment<br/>6 pm to 9:30 pm</p> | <p><u>At Doubletree Hotel</u></p> <p>Silent Auction<br/>Pay &amp; Pick-up<br/>6:30 am to 8:00 am</p> <p>Continental Breakfast<br/>6:45 am to 7:45 am</p> <p>Registration<br/>7:00 am to 10:00 am</p> <p>Education Sessions<br/>8:00 am to 9:00 am<br/>9:15 am to 10:15 am</p> <p><u>At Convention Center West</u></p> <p><i>Note: No Entrance Allowed to<br/>Exhibits before stated times.<br/><u>Must wear name badge</u></i></p> <p>Exhibits (DDS Only)<br/>8:30 am to 10:30 am</p> <p>Exhibits<br/>(All Attendees)<br/>10:30 am to 1:30 pm</p> <p><u>At Doubletree Hotel</u></p> <p>Silent Auction<br/>2:00 pm to 5:30 pm</p> <p>Education Sessions<br/>2:00 pm to 3:00 pm<br/>3:15 pm to 4:15 pm</p> <p>No-host Social Hour<br/>5 pm to 6 pm</p> <p>Recognition Banquet<br/>6 pm</p> | <p><u>At Doubletree Hotel</u></p> <p>Silent Auction Pay &amp;<br/>Pick Up<br/>6:30 am to 8:00 am</p> <p>Sitdown Breakfast<br/>7:00 am to 8:00 am</p> <p>Registration<br/>Hospitality<br/>8:00 am to 9:00 am</p> <p>Education Sessions<br/>8:15 am to 9:15 am</p> <p>Closing and<br/>2nd General Session<br/>9:30 am</p> <p>Executive Board<br/>12 noon<br/>Lunch Provided</p> <p>Note: For Wellness<br/>activities, there will be a<br/>Wellness Scavenger Hunt<br/>during conference.</p> |



Early Bird Deadline: June 30, 2022

**2022 WSNA ANNUAL STATE CONFERENCE REGISTRATION**  
**July 25-27, 2022 ~ Doubletree Spokane City Center Hotel ~ Spokane, Washington**

|  |                         |     |  |
|--|-------------------------|-----|--|
| Membership No.   | Preferred Name on Badge |     |  |
| First  | Last                    |     |  |
| Mailing Address  |                         |     |  |
| City   | State                   | ZIP |  |
| Telephone  | Email Address           |     |  |
| School District (REQUIRED)   |                         |     |  |
| Are you a District Buyer or Director? <input type="checkbox"/> Yes <input type="checkbox"/> No |                         |     |  |
| Is this your first conference? <input type="checkbox"/> Yes <input type="checkbox"/> No        |                         |     |  |
| Chapter Name/Number  | Area                    |     |  |

**A. Registration Fees:**

Early Bird Rate-EB (postmarked by 6/30/22);  
Regular Rate-RR(postmarked after 6/30/22 or at conference.)

|                          |       |       |
|--------------------------|-------|-------|
| Please circle one:       | EB    | RR    |
| Conference Registration: |       |       |
| Member                   | \$140 | \$165 |
| Non-member               | \$280 | \$305 |

Section "A" Total \$ \_\_\_\_\_

\*Conference Registration includes admission to all breakfasts, Networking Luncheon, Night of Entertainment & Recognition Banquet.

Please note that online registration is PREFERRED.

To register online, go to: [www.washingtonsna.org](http://www.washingtonsna.org) and click on the link for online registration. Other registration methods are described under "Ways to Register."

**B. Extra Meals Only (Purchases)**

If you wish to order additional meal tickets for guests, please indicate below. Remember that all events listed below are included in the price of your conference registration. This section is for extra tickets ONLY.

- |   |       |                           |
|---|-------|---------------------------|
| <input type="checkbox"/> Monday Breakfast, 7/25           | _____ | No.@ \$35 each = \$ _____ |
| <input type="checkbox"/> Delegate Assembly Luncheon, 7/25 | _____ | No.@ \$40 each = \$ _____ |
| <input type="checkbox"/> Night of Entertainment, 7/25     | _____ | No.@ \$40 each = \$ _____ |
| <input type="checkbox"/> Tuesday Breakfast, 7/26          | _____ | No.@ \$35 each = \$ _____ |
| <input type="checkbox"/> Recognition Banquet, 7/26        | _____ | No.@ \$60 each = \$ _____ |
| <input type="checkbox"/> Wednesday Breakfast, 7/27        | _____ | No.@ \$35 each = \$ _____ |

Section "B" Total \$ \_\_\_\_\_

**IMPORTANT - PLEASE READ**

MEALS - All conference meals are included in your registration.  
Contact Mindy Cass if you require a special diet, 509.999.5076,  
[wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com)

If you require special services under the Americans with Disabilities Act of 1990 please contact Mindy Cass 509-999-5076, [wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com)

**Refund & Returned Check/Denied Credit Card Policy**

All cancellations must be in writing and received by July 10. All cancellations received by July 10 will be refunded less a \$15 administrative fee. No refund will be allowed if the request is made after the meeting has taken place. A \$20 fee will be assessed for returned checks.

**Ways to Register:**

- Online **Preferred**, Go To: [www.washingtonsna.org](http://www.washingtonsna.org) and click on the link for online registration.
- Mail: Send form with payment information to WSNA, 13514 W. Sunset Hwy B362 Airway Heights, WA 99001

Onsite registration: Doubletree Hotel 7/24-7/27  
Onsite Rate will be Regular Rate

**REGISTRATION PAYMENT**

**\*\*Purchase orders will not be accepted.\*\***

Total: \$ \_\_\_\_\_ (A + B)

☐ CHECK enclosed, payable to WSNA

☐ CREDIT CARD

☐ MasterCard ☐ Visa ☐ Discover ☐ AmEx

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_/\_\_\_\_ Security Code: \_\_\_\_

Signature (REQUIRED)

Printed Name on Card

ZIP of Billing Address

**Liability & Indemnification Agreement**

I understand there is some risk inherent in traveling to and from, and as a result of, attending the WSNA Conference in Spokane July 25-27, 2022. I hereby release WSNA and the committees, members, officers, employees, as well as other participants and other persons who may take part in said conference from all liability from injury, death and property damage that may be suffered in connection with such activities, where due to negligence or otherwise, accepting such risks involved and waiving all rights or any kind that might otherwise arise. I agree to indemnify WSNA, its committees, members, officers, employees, and directors against all judgments obtained and against the cost of defense of such claims including reasonable attorney's fees.

Signature \_\_\_\_\_

Date \_\_\_\_\_



# SAMPLE OF THE MANY CONFERENCE EDUCATION SESSION

**CONFERENCE THEME: CELEBRATE GOOD TIMES!**

|   |  |                          |
|---|--|--------------------------|
| USDA Grant Education Classes (Titles TBD) | Transitional Meal Patterns                               | Market Your School Meals |
| Back to Basics: Food Safety               | Food Waste Management & Diversion                        | SNA Membership           |
| Point of Service / Offer Vs. Serve        | Talking the Teen Language- Serving Gen Z                 | Farm to School           |
| Scratch Cooking & Recipe Standardization  | Menu Planning for Supply Shortages                       | Multi-Level Yoga         |
| Menu Planning & It’s Impact               | Knife Skills   | Kitchen Safety           |
| Breakfast After the Bell                  | Team Nutrition: Recipe Standardization & Scratch Cooking |                          |

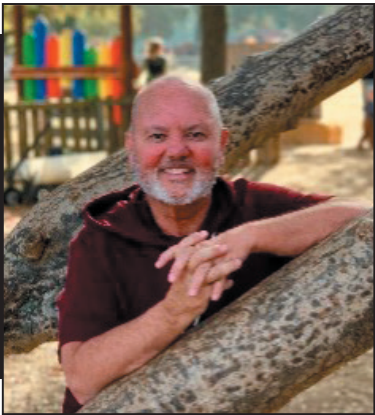


**1st General Session**  
**Keynote Speaker**

## MATT BOOTH

Matt’s humor, quick wit, and ability to connect with people creates meaningful attitude changes. Matt has enjoyed getting to share his message throughout the United States and with international audiences around the world. Matt grew up on a farm in Southwest Wisconsin in the heartland of America. Matt enjoys hiking with his family, fishing with his boys and taking his wife out for dinner.

*Matt will be our opening speaker on Monday at 8:30am*



**2nd General Session**  
**Keynote Speaker**

## MATT UPTON

Matt enjoys bringing his best Serve leaders and their staff to help them discover their special blend of influence, leadership and success. His background in small groups and large group setting presentations has positioned him as an authority the area of business, personal and relationship growth.

He brings to the audience participants his successes and failures with humor and professionalism allowing them to learn while enjoying their invested time.

*Matt will be our closing speaker on Wed at 9:30am*

## EXERCISE YOUR RIGHTS: VOTE!

Voting will take place at State Conference. If you cannot be present, you can request an absentee ballot. Requests must be postmarked by July 6. Be sure to include a self-addressed stamped envelope.

### ABSENTEE BALLOT REQUEST

I request that an absentee ballot be sent to me for the Election of State Officers, on Monday, July 25th at the Annual Conference in Spokane, Washington.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please print the following information:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Member  
# \_\_\_\_\_

Address/City/State/ZIP : \_\_\_\_\_

Must include a self-addressed stamped envelope, and requests must be made by the individual member. Mail to: WSN, 13514 W. Sunset Highway B362, Airway Heights, WA 99001

## WHETHER YOU'RE IN THE CLASSROOM OR REMOTE LEARNING...

### WE CAN ASSIST YOU WITH:

- Training
- Market Reporting (like Farmers Report)
- Broad Product Choices
- Quality Brands
- Extensive Child Nutrition Products
- Nutritional Support Assistance
- HACCP Plans
- Commodity Support via Net Invoicing
- Recall Tracking System
- US Foods® Technology
- Reporting

### OUR SPECIALISTS ARE READY TO ASSIST YOU

#### ACCOUNT COORDINATORS

Beth Kostecki | Fife/Everett | 253-620-3810  
Jonelle Whitehouse | Portland/Spokane | 503-980-2802

#### ACCOUNT MANAGERS

Liz Guerrero | Everett | 425-407-6046  
Carmen Steele | Spokane | 509-217-1163  
Amanda Kjellesvik | Fife | 253-620-3880  
Dawn Ewing | Portland | 970-888-0077

#### MANAGERIAL SUPPORT

Pam Olsen | 206-218-6848

**US** **WE HELP YOU**  
**FOODS** **MAKE IT®**





# Delegate Assembly at Annual State Conference 2022

## Proposed Amendments to By-Laws

### Current Bylaw:

#### Article IV - Officers

##### Section A. Elected Officers.

The elected officers shall be: President, President-elect, Vice President, and Secretary/Treasurer.

**Section B. Eligibility and Terms of Office:** Affiliate for at least five years for Vice-President and Secretary-Treasurer. The candidate shall:

1. Have demonstrated leadership ability by serving on the Executive Board of a Chapter affiliate or by serving on a State committee or advisory board.
4. Shall be SNA certified and/or credentialed members.
  - b. **President-Elect:** The President-elect shall serve for one year and shall perform all duties as listed in the job description.
1. Perform the duties of president in case of temporary absence or temporary inability to serve;
2. Preside over the delegate assembly;
3. Serve and make appointments as required by these bylaws and other governing documents including recommending for board approval the appointment of incoming members of committees and advisory councils to fill applicable expiring terms; and
4. Perform other duties incident to the office of president-elect as assigned by the president, the board, or association governing documents.
  - c. **Vice President:** Shall be elected annually, serve for one year, and shall perform all duties as listed in the job description. To be eligible for this office, a candidate shall: (1) have had previous service on the Board, (2) have served on a standing committee or advisory board within the past five years, and (3) have attended one of the last three State Conferences. The vice president shall be actively working and involved in the school nutrition profession throughout the term.
1. Perform the duties of the president-elect in the president-elect's temporary absence;

2. Serve as required by these bylaws and other association governing documents; and
3. Perform other duties incident to the office of vice president as assigned by the president, the board or association governing documents

### Proposed Amendment #1:

#### Article IV - Officers

**Section A. Elected Officers.** The elected officers shall be: President, President-elect, **Vice-President**, and Secretary/Treasurer.

**Section B. Eligibility and Terms of Office:** All officers shall hold office until the installation of new officers at Annual State Conference. Candidates for State office shall have held membership in SNA, WSNA, or SNA State Affiliate for at least **five**Two years for Vice-President and Secretary-Treasurer. The candidate shall:

1. Have demonstrated leadership ability **by serving on the Executive Board of a Chapter affiliate or by serving on a State committee or advisory board** as determined by a review of the board.
2. Be regularly employed in an eligible field as defined by SNA.
3. Be elected for a specified term and shall retain active membership at the time of nomination, election, and throughout their term of office.
4. Shall **be SNA-certified and/or credentialed members**: have at least a level one certificate through SNA.
5. Shall serve no more than two terms per elected office.
  - b. **President-Elect:** The President-elect shall serve for one year and shall perform all duties as listed in the job description.
1. Perform the duties of president in case of temporary absence or temporary inability to serve;
2. Preside over the delegate assembly;
3. Serve and make appointments as required by these bylaws and other governing documents including recommending for board approval the

~~appointment of incoming members of committees and advisory councils to fill applicable expiring terms; and~~

4. ~~Perform other duties incident to the office of president-elect as assigned by the president, the board, or association governing documents.~~
- c. **Vice President:** Shall be elected annually, serve for one year **as vice president and the following year as president**, and shall perform all duties as listed in the job descriptions.

To be eligible for this office, a candidate shall:

- (1) ~~have had previous service on the Board,~~ (2) ~~have served on a standing committee or advisory board within the past five years; and~~ (3) (1) Have attended one of the last three State Conferences. (2) Be actively working and involved in the school nutrition profession and remain so throughout the term.

1. Perform the duties of the president-~~elect~~ in the president's ~~elect's~~ temporary absence;
2. Serve as required by these bylaws and other association governing documents; and
3. Perform other duties incident to the office of vice president as assigned by the president, the board or association governing documents

**RATIONALE:** The current bylaws require too much of a time commitment and are deterring memberships interest and willingness to participate in board activities. These changes will decrease the length of commitment and will hopefully make it feasible for a greater variety of members to participate on the board.

### Current Bylaw:

#### Article IV - Officers

**Section D. Executive Committee** Shall consist of President, President-Elect, Vice President, Secretary/Treasurer, Leadership Development Chair and one Member at Large to be appointed by the President. The WSNA Executive Director shall be a non-voting member.

**Section E. Vacancy and Removal** A vacancy in the office of president shall be filled by the president-elect, followed by a full term as president. A vacancy in the office of president-elect shall be filled by the vice president, followed by a full term as president-elect. A vacancy in any other office shall be filled by the Board of Directors for the remainder of the term.

## Proposed Amendment #2:

### Article IV - Officers

#### Section D. Executive Committee

Shall consist of President, ~~President-Elect~~, Vice President, Secretary/Treasurer, Leadership Development Chair and one Member at Large to be appointed by the President. The WSNA Executive Director shall be a non-voting member.

#### Section E. Vacancy and Removal

A vacancy in the office of president shall be filled by the ~~vice president-elect~~, followed by a full term as president. A vacancy in the office of ~~president-elect shall be filled by~~ the vice president, ~~followed by a full term as president-elect~~. ~~Shall be filled by appointment of the president~~. A vacancy in any other office shall be filled by the Board of Directors for the remainder of the term.

**RATIONALE:** This just cleans up the verbiage for removal of the president elect position.

## Current Bylaw:

### Article VI - Delegate Assembly

#### 1. Composition:

- The voting members shall include the Board of Directors and all members in attendance.
- All members and the WSNA Executive Director have the right to speak at the Delegate Assembly.
- Delegate Assembly will be held during an Annual State Conference. The exact time and place will be decided by the Board of Directors.

## Proposed Amendment #3:

### Article VI - Delegate Assembly

#### 1. Composition:

- The voting members shall include the Board of Directors and all members in attendance.
- All members and the WSNA Executive Director have the right to speak at the Delegate Assembly.
- Delegate Assembly will be held during an Annual State Conference. The exact time and place will be decided by the Board of Directors.
- ~~Delegate Assembly may be held via electronic means as deemed necessary by the board.~~

**RATIONALE:** This gives the board the ability to continue to operate and recommend necessary changes electronically in the event of a global emergency such as a pandemic, rather than having to wait until a State Conference can be held.

## Current Bylaw:

### Article VII - Board of Directors

#### 1. Composition

- Elected members shall consist of the President, President-Elect, Vice President, Secretary/Treasurer and Regional Leads.

## Proposed Amendment #4:

### Article VII - Board of Directors

#### 1. Composition

- Elected members shall consist of the President, ~~President-elect~~, Vice President, Secretary/Treasurer and Regional Leads

**RATIONALE:** This cleans up verbiage for removal of the president-elect position.

## Current Bylaw:

### Article IX - Committees

#### Section A. Standing Committees:

- There shall be the following standing committees.
  - Executive (President, Pres Elect, Vice Pres, Sec/Treas, Member at Large, Leadership Development chair, and Executive Director)
  - Leadership Development
    - If there is no eligible candidate for election to a region position on the Leadership Develop-

ment Committee by the beginning of WSNA's Annual State Conference, the president-elect shall make the appointment with the approval of the Board of Directors.

- Members of the Leadership Development Committee shall:

- Be a member in good standing;
- Have an SNA certificate or be SNA credentialed;
- Have demonstrated leadership experience by serving on the Board of Directors of WSNA or WSNA chapter or by serving on a state committee or task force; and
- Be regularly employed (a minimum of 130 days during the prior 12 months) in an eligible field.

## Proposed Amendment #5:

### Article IX - Committees

#### Section A. Standing Committees:

- There shall be the following standing committees.
  - Executive (President, Pres-Elect, Vice Pres, Sec/Treas, Member at Large, Leadership Development chair, and Executive Director)
  - Leadership Development
    - If there is no eligible candidate for election to a region position on the Leadership Development Committee by the beginning of WSNA's Annual State Conference, the ~~president-elect-vice president~~ shall make the appointment with the approval of the Board of Directors.
- Members of the Leadership Development Committee shall:
  - Have ~~an SNA certificate or be SNA credentialed~~; at least a SNA level 1 certificate
  - Have demonstrated leadership experience. ~~by serving on the Board of Directors of WSNA or WSNA chapter or by serving on a state committee or task force; and~~

**RATIONALE:** This cleans up the verbiage about the removal of the president elect position and will hopefully make it feasible for a greater variety of members to participate on the board.





*Chef Brenda Wattles, RDN, Contracted Menu Planner for West Ada School District, and Consultant to the Washington State Potato Commission*

## MANAGING FOOD SHORTAGES USING A FLEX-MENU

This is the time of year many of us are reflecting on our current year to forecast how much food and what food we will be menuing for next year. When our Food and Nutrition Services team was in this phase last year, we were filled with hope and excitement of the possibility of having a somewhat normal 2021-2022 year. So, we planned the best way we knew how. We most certainly did not forecast for food shortages. However, we did plan to serve more students.

West Ada School District is in Meridian, Idaho where there has been had nationally recognized population growth. As we planned for the 2021-2022 school year, we predicted and welcomed the new students who we hoped would be eating with us. As many of you know, that prediction can be slippery slope. Especially, when meals are free, and you don't know what types of serving lines you will be operating based on the experiences of 2020-2021.

When this school year started and we quickly realized that our food supply was being impacted, and we scrambled. Along with food supply shortages, we were down 40% of our staff. We tried doing it with grace, but the feeling that first landed inside of me, was fear and I could see it in our team too. We feed about 25,000 meals a day throughout our 57 schools. We are in the honorable business of feeding kids so that they can grow, learn, and stay focused in school. We quickly turned that fear into that protective, "you can't stop us", and "we do whatever it takes to feed the kids" mode that runs in child nutrition

professional's blood and we came up with a plan.

With the food shortages, we quickly realized that not receiving truck loads and sometimes the wrong truckloads of food, was going to prohibit us from following the USDA meal pattern. We applied and were awarded the sodium, whole grain-rich, and meal pattern waivers that can be utilized due to low to no availability of certain products and food deliveries being delayed. We then came up with an electronic system to track all documentation due to food shortages and supply chain disruptions.

What we did next was not easy, but we are doing it! We created what we like to call, a Flex-Menu.

In the beginning, our Director communicated with our supplier daily. Our Area Supervisors were working with their schools to inventory the food that had actually showed up at their back doors. Together, we were coming up with different, yet compliant menus for our 57 schools. That was obviously not an easy task. So, we developed a flex-menu.

First, we put categorized all of the possible food items from our bid. We made Monday's our individually wrapped (IW)

or heat and serve day. This made coming back from the weekend to prepare for a challenging week, a little easier on our staff. Tuesday's became our ground beef day with menued items like Walking Tacos, Sloppy Joes, and Pulled Pork Tacos. Wednesdays became our pizza day. Thursdays are now our chicken days

with recipes such as Chicken, Mashed Potatoes & Gravy, BBQ Chicken Sandwich, and Chicken Alfredo. Then Fridays we serve chicken and/or beef burgers. Our secondary schools also offer a second line with a grab n go sandwich or salad option. In addition, we aligned our vegetable sub-groups with a weekday: Mondays are red/orange, Tuesdays are legume, Wednesdays

are dark/green (plus, another red/orange for high school), Thursdays are starchy, and Fridays are other. The flexibility that this gave our kitchens was remarkable.

They were able to come up with compliant menus with what they had, not necessarily what was planned. Our motto

*continue on next page*

*Chef Wattles, RDN, is a veteran consultant in child nutrition programs. She is a trainer for the Institute of child Nutrition's Healthy Cuisine for Kids program and serves on the School Nutrition Association's National Chef Task Force. She is also a regular consultant to the Washington State Potato Commission for their programs*  
**WE FEED KIDS.**





for the year quickly became, “Plan perfectly, execute flexibly!”

I cannot say that this Flex-Menu option started out smooth. It presented challenges and we knew it would. First of all, we all know that our kitchens don’t like change. I’ve been a contractor in Child Nutrition Programs since 2008, so I know that is often the case across the nation. We’ve been doing many of the same things in our kitchens for years and our kitchen staff don’t understand the regulations like we do. Not because they don’t want to, they’ve never had to. They know how many cups of fruit and vegetables to serve, how many tacos to give per grade group, and that each student must take ½ cup of fruit or vegetable. When we first presented our Flex-Menu to our kitchen staff, they were nervous and hesitant. However, in their hearts, they wanted to feed their kids. They were not getting everything that they ordered, so they jumped on board with this new plan.

We couldn’t be doing it without our training and communication system, but most importantly we couldn’t do it without our dedicated staff. We conduct training on meal pattern compliance and offer vs serve weekly. Our director, our supervisors, and myself

are verifying menus daily. In addition, we have created a daily Food Item/Recipe and Communication Log, what we like to call it FIRCL (FUR-KL). Every update, change, or question that comes through our office, gets put on FIRCL and is emailed back to our staff daily. When someone asks a question, we know that someone else likely has that same question, so those questions go on FIRCL. In addition, we add it to our Friday morning Teams call. If kitchens are short staffed and cannot attend the morning meetings, no worries, we record it.

Now, our kitchen staff are making menu changes themselves and then getting it approved by their Area Supervisor, if they didn’t get corn dogs, they can serve chicken nuggets. If they didn’t get chips for their walking tacos, they can serve a Taco Rice Bowl or a Taco Burger. If they don’t have mashed potatoes, they can serve tater tots. They are getting it!

Albert Einstein once said, “In the middle of every difficulty lies opportunity.” Our greatest opportunity is that we get to feed kids. Our second greatest opportunity is that we get to empower our staff to learn and grow in their careers as child nutrition professionals. These food shortages and staff shortages have not come easy. They have been taxing on all of us, but we are doing it with grace. We are growing and we are learning from each other. Now let’s go feed kids healthy meals!

## *From the Directors Desk* **OSPI CHILD NUTRITION SERVICES**

Hello! It is hard to believe, but we recently passed the two year mark of the beginning of the COVID-19 pandemic. It’s wild to think back to the beginning when we thought we were dealing with a short term crisis. Yet, two years later here we are... continuing to deal with and adapt to a new reality.

As we prepare for the 22-23 School Year, I realize you have lots of questions as you face yet another year of unknowns. What will “normal” operations look like? Will supply chain issues improve? How high will inflation go? How will families adjust to traditional pricing of meals? Please know that questions and concerns are top of mind for us also. We consistently raise your questions, concerns, and realities to USDA. We remain committed to supporting you and communicating information as soon as we receive it.

I’m so excited for this summer’s WSNA annual conference and our own SY 2022–23 School Meal Programs Annual Training! It will be so awesome to see you in person and meet many of you for the first time. One thing I’ve learned from the pandemic, is how much face-to-face collaboration feeds my soul!

This pandemic and its economic impact has highlighted the importance and value of healthy meals for children. This came through loud and clear when the Washington State Legislature passed HB 1878 and provided \$21.5 million dollars to support the Community Eligibility Program in Washington. This bill passed with overwhelming support and testimony that included recognition of meals provided during the pandemic.

I hope you can look back at the past year and be proud! You are doing it! Day in and day out, making a difference in the lives of our most vulnerable children!

*Leanne Eko, Director*

## Remembering Our Friend, Carol Johnson

Carol Johnson was known to many as an advocate and champion of school meals in our state and nationally. Sadly, Carol recently passed away in early March of 2022 and was 78 years old. Carol served as a Food Services Director in Spokane School District for 15 years and then in the Seattle School District for approx. 17 years, retiring from Seattle in 2005. Carol was instrumental in creating the central kitchen that now serves the Seattle School District. Carol could be tough on certain things, but she always made time for anyone and listened with care. Carol served as a WSFSA (Washington School Food Service Association) President 1985-1986. Legend has it that she created the Taste Washington concept. Carol was such an advocate for our professional organization, and all things school meals. Carol was at the WSNA annual conference in 2010 in Spokane where she installed Lisa Johnson as WSNA President. Although they had the same last name, they were not related, but a lot of people could not be convinced otherwise. Carol was a dear friend to Lisa and so many others in our state. She lead with passion and heart and cared deeply for our profession. Carol loved attending annual conferences for both WSNA and SNA, Elvis movies, sewing, kids, taking care of family, and school nutrition.

## Cherry Central Cooperative Inc. Is in Effect Your Grower(s) in State

Our growers are family farmers dedicated to bringing you the highest quality fruit products with a passion for preserving the quality of the land for generations to come.

**Payson Fruit Growers: UT, ID**  
**Northwest Tart Cherry: WA**  
**Hackert Family Farms: MI**  
**McMullin Orchards: UT**  
**Schuyler Farms: Ont. CA**  
**Empire Fruit: WA**







# Welcome New Members!!!!

Edith Alangba  
 July Astengo  
 Kate Berg  
 Nyla Bivens  
 Angie Black  
 Susie Blossey  
 Jamie Brady  
 So Lin Chui-Kwong  
 Marlo Cohn  
 Rainee Conaway  
 Lisa Conover  
 Rachelle Coragiulo  
 Rayshawn Cordero  
 Gina Coulibaly  
 Yukari Crummett  
 Krystal Daw  
 Dulce Diaz Rodriguez  
 Wing Doyle  
 Kristine Dubuque

Jennifer Dwyer  
 Sandy Erickson  
 Tina Fahnbulleh  
 Kristi Fitzgerald  
 Tracy Force  
 Kim Foster  
 Jen Gay  
 Heidi George  
 Allison Grader  
 Dwight Graves  
 Milouda Haddafi  
 Crystal Hanson  
 Rachel Hardman  
 Jie Hayes  
 Jieqiao Huang  
 Susan Ingram  
 Aleasha Jensen  
 Cheryl Jones  
 Emebet Kasshun  
 Shannon Knauf  
 Natalie Krabbenhoff  
 Renata Kurek

Ruby Kwon  
 Heather Lambert  
 Sheila Landwehr  
 Linda Lee  
 Randi Liller  
 Mickey Loi  
 Britt Lund  
 Hui Ma  
 Gena Maranto  
 Rebecca Martin  
 Jessica McCollum  
 Michelle Meares  
 Lorraine Milam  
 Melissa Miller  
 Darcy Milton  
 Penka Moreno  
 Meghan Nash  
 Marya Oakley  
 Maria Octavio  
 Rebecca Ortega  
 Rebecca Page  
 Sue Petersen

Danelle Pool  
 Sara Proctor  
 Claudia Ramirez  
 Shannon Richardson  
 Hilde Rocha  
 Jennifer Roether  
 Alice Rutherford  
 Phouy Saisittidej  
 Shankia Samarakoon  
 Shawna Sammons  
 Jessica Schaefer  
 Susie Seher  
 Jina Semaan  
 Wijitha Seneviratne  
 Stacy Sparks  
 Hiwot Teferi  
 Carmen Torres  
 Sopaul Ty  
 Ana Wenning  
 Terra Yonker



## ANNUAL STATE CONFERENCE JULY 25-27

*Celebrate Good Times, Come On! Join us*

in the beautiful heart of Spokane to celebrate YOU and the dedication and passion you have and continue to put into your work. We can't wait to host our in-person conference this year, and bring everyone together again. Network with other districts, meet new vendors, expand your knowledge with breakout sessions, and much more. Gear up for the Night of Entertainment with games, trivia, photo props, and carnival snacks to go around. Get competitive for a good cause bidding on baskets at the silent auction, and don't forget to wear comfortable shoes so you can participate in the scavenger hunt for more prizes! Be sure to register for your hotel room at the Double Tree, and let them know you are a part of the 2022 WSNA Conference. We are excited to see you all in person again, and look forward to the memories and time spent together.

## *From the Eastern Region 4 Lead*

# IT IS NEVER TOO LATE TO START OVER

I had no idea what I wanted to be when I grew up but my parents told me to go to college anyway. So I moved to Ellensburg in 1998 to attend Central Washington University (CWU). My passions up to that point were art, riding horses, and cooking, so I focused my coursework on drawing, sculpture, and painting. After graduating with a fine art degree I moved to Seattle where I worked as a waitress and bartender. My late shifts allowed me to pick up a second job in a real estate office where I learned about sales and business administration. Eventually, I became a full-time project manager, working in the real estate and technology industries. Many aspects of the work appealed to me including budget and finance management, streamlining organizational systems, and creative problem-solving. However, after 10 years, the corporate engine left me feeling drained and unfulfilled. I wanted my career to be meaningful and positively impact people but I felt lost as to what that would look like. It clicked one day at the doctor's office when my doctor suggested I speak with a dietitian about my upset stomach. As soon as she mentioned it, I knew I wanted to be a dietitian.

As a single, working professional with a car payment, mortgage, credit card debt, and other financial obligations the transition to becoming a full-time student again was difficult. I left my project manager job and began waitressing full-time so I could attend classes during the day. I also moved in with friends to keep my expenses low and picked up extra shifts and odd jobs to pay my bills. In 2014 it all paid off and I returned to CWU to pursue a Master's in Science and Nutrition. It was during my coursework that I learned about job opportunities in school foodservice. I realized it was the ideal fit for me because it would allow me to use my professional skillset and fulfill my desire to help people eat healthier.

In 2017, at the age of 37, I moved to Florida with my husband (acquired during graduate school) to complete my dietetic internship

with the Florida Department of Agriculture. The primary focus of the program was school nutrition: administration, recipe and menu development, meal pattern education, and leadership. The experience also allowed me to network with child nutrition directors throughout the state, leading to a dietitian position with Escambia County School District in Pensacola, Florida.

I have always envied the people who knew exactly what they wanted to be when they grew up. The ones who started their careers right out of college and never deviated from their plan. Not like my journey; long and convoluted and filled with self-doubt. But recently I have started to feel differently about things. I see the value in the "long game," of gaining skills and connecting with people through a wide range of experiences over time. My fine art degree taught me creative problem-solving

and perseverance; waitressing taught me customer service and team work; and project management taught me technical skills and time management: all useful skills for a child nutrition director. It is never too late to start over because it is not starting over, it is building on the life that came before.

We tried to make Pensacola home, but we missed our families and even more so the culture and outdoor opportunities of the Pacific Northwest. So I reached out to friends and contacts in Washington letting them know I was job searching. One of my former professors sent me the link to the Ellensburg School District Food Service Director position, which had just been posted. Weeks later we were headed home, back to Ellensburg for the third time in my life. And to the job I had been working towards for over 20 years.

*Alexandra Epstein-Solfeld*

## *From the Northwest Region 1 Lead*

# NOT ALL HEROES WEAR CAPES

On May 6th it will be National School Lunch Hero Day! What is a hero? If you look up the definition of hero you will find .... Yes I googled hero, it says a hero is a person who is admired or idealized for courage, outstanding achievements or noble qualities. I don't know about you but I think that it is pretty cool. We have a day dedicated to our perfection. If we really think about it we are awesome! There is so much that goes into school nutrition than meets the eye. From our Nutrition Service Directors, Administrative Assistants, Operations Managers, Finance Managers, Nutritionist, Kitchen Managers and Kitchen Helpers. It takes a whole team from behind the scenes to the front lines. Everyone plays such an important part in making it work. Our service is to our community. We feed the generation of tomorrow. We play such a big part in our students' lives. Sometimes much bigger than we think. Our goal is to provide a healthy balanced meal for the well being of our students. But sometimes that might be the only meals they receive in the day. We provide a consistency they may lack elsewhere. We are a safe haven for them so they can feel provided for and cared for. That smile you give, the care in the quality of the product you serve or remembering a favorite fruit or veggie they love the most so you order extra. Lets not forget the crazy pandemic. We rocked it! We had an ever changing and challenging time. We were the few who still went out and worked when everyone closed down. Knowing the importance of feeding our students. We even received the Extra Mile Award for surpassing expectations for exemplary public service for the Washington State Government. Maya Angelou said "I think a hero is any person really intent on making this a better place for all people." All this and much more is why we are heroes !Happy National School Lunch Hero Day.

*Erika Santana*



# SOMETHING FUN AND NEW COMING TO THIS YEARS CONFERENCE!

## *"Sites of Spokane": Outdoor Scavenger Hunt; a NEW Conference Wellness Activity*

Earn a CEU by doing this wellness activity. This is "movement" when it works for you with no need to set the 5:45am wake up alarm unless you want.

Here is how it will work:

- Your program book wellness activity page will have a list of iconic Spokane locations within walking distance of the conference hotel.
- Walk or run to locate and visit all the sites on the scavenger hunt list.
- Take a selfie of yourself or your group at the site to show that you were there.
- You do not have to do all on the same day. You can break it up and venture out when it works for you on Monday, Tuesday or Wednesday (morning).
- Someone will be at the registration desk at the end of each conference day to verify your participation and to check off your program book for a CEU.
- Have Fun checking out the "Sites of Spokane" while being active!

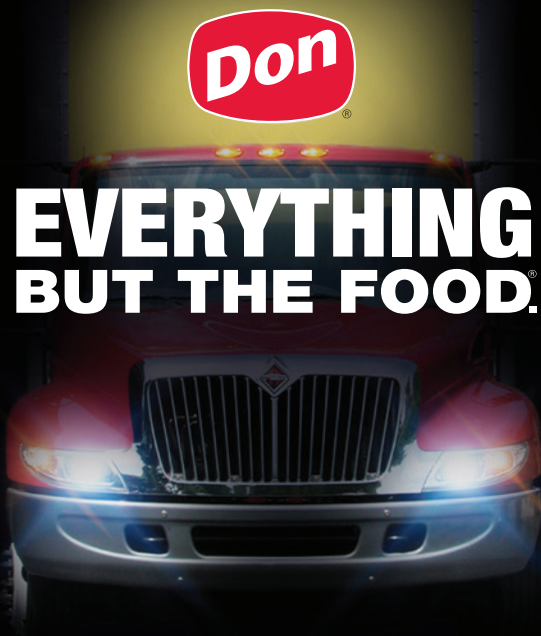


**When you work in the foodservice business, you've got plenty on your plate.**

That's why you need a supplier who knows the product AND the business.

Operating since 1921, we stock more than 12,000 items in seven full-service distribution centers located in Chicago, Philadelphia, Atlanta, Miami, Dallas, Los Angeles and Seattle.

**For your smallwares and equipment needs, contact Cameron Danby at [danbyc@don.com](mailto:danbyc@don.com).**



To order, use State Contract # 03215

**don** don.com | 800.777.4DON



— BVH —  
**BLUE VIEW HILL**

Foodservice Equipment Consulting

**Blue View Hill, your non-traditional  
Hybrid Rep Firm and Equipment Resource**



**BRUNNER  
ANLIKER**



**LBC SINMAG**  
Manufacturers of Bakery and Foodservice Equipment

**The future in  
school serving...**

Did you know: An estimated 30-40% of the US food supply is wasted and ends in the landfills where it releases methane gas.

Meet us at this year's conference in Spokane to learn how to minimize your environmental impact and use Hyperlocal Solutions to reduce your Food Waste.



**ORCA™**

**400 tonnes**  
is how much food waste  
a single ORCA can divert  
from landfills a year

**ORCA™** **GUARDIANS OF GRUB™**  
Inspired by Nature. Fueled by Science.

INSPIRED BY NATURE. FUELED BY SCIENCE  
1-855-355-6723

A graphic showing a pile of food waste (vegetables, fruit) being processed by an ORCA machine, with the text '400 tonnes is how much food waste a single ORCA can divert from landfills a year'.

**Meet BVH's Director of Sales**

**Mobile: 909-635-5085**  
**ifilka@blueviewhill.com**

**Irina Filka**



**BVH is a proud  
official and active  
supporter of  
the Food Waste  
Action Plan.**

**Providing Creative Solutions to K12**

*From the Eastern Region 4 Lead*

## **HAPPY SPRING EVERYONE!**

We have had some crazy spring weather! We have seen snow, graupel, rain and even 60 degrees!

The spring workshop was held virtually this year, so we did not have to travel in any of the crazy weather! The workshop was great! Everyone who worked on it did a great job with updates and speakers. There was a little difficulty in the beginning with letting everyone into the meeting, but the issue was solved quickly! What are a few minutes with a hiccup when we have made so many adjustments for our kids daily!

I believe most of us are not having to wear the mask in school now, how weird has that been? I know in my school we still find ourselves walking out into the hall and say to ourselves “oh my gosh I forgot my mask” or reach for it when you get up from your chair! What a nice change to see the kids’ faces now!

Something to look forward to this summer is our summer conference in person! The conference will be in Spokane, July 25th – 27th. Everyone can find the conference information on the WSNA website at [www.washingtonsna.org](http://www.washingtonsna.org) to register yourself and hotel information. There will be some changes this year at conference which I believe most people will really like and we will have some great speakers! I am excited to have our conference back in person. See you all soon.

*Tracy Calhoun*

**SAVE  
THE  
DATE**

## **OSPI CNS SCHOOL MEALS PROGRAM ANNUAL TRAINING!**

### **AUGUST 8 & 9, 2022**

### **CENTRAL WASHINGTON UNIVERSITY**

### **ELLENSBURG, WA!**

OSPI Child Nutrition Services hosts an annual training for the upcoming school year, this training is meant to enhance your knowledge about the School Meal Programs and allow time for you to connect to other School Food Service Directors around the state. Training is free to attend however participants must pay for meals, parking, and any overnight stays.

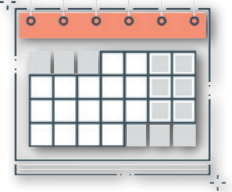
#### **MONDAY, AUGUST 8 PRE-CON DAY**

We are hosting a ‘pre-con’ day with two trainings.

1. SY 2022–23 Fresh Fruit and Vegetable Program Awardee Annual Training
2. New Director Training

#### **TUESDAY, AUGUST 9 ANNUAL TRAINING**

Planned training sessions will include a variety of topics for both new and seasoned staff. We will post a draft agenda including session descriptions to the NSLP Training webpage (<https://www.k12.wa.us/policy-funding/child-nutrition/school-meals/national-school-lunch-program/school-meal-programs-training>) as soon it is finalized.



The Annual Updates training will be recorded and posted to the NSLP Training webpage for those who are unable to attend this in-person training.

Registration information for all training options will be coming soon. We look forward to seeing you there!

**Questions?** Please email Sam Brueske, Training and Communications Specialist, at [samantha.brueske@k12.wa.us](mailto:samantha.brueske@k12.wa.us).



*Arlington, VA / May 2022*

## HIGHLINE PUBLIC SCHOOL KITCHEN LEAD WINS REGIONAL RECOGNITION

The national, non-profit School Nutrition Association (SNA) has named Erika Santana, Kitchen Lead at Seahurst Elementary School in Highline School District, Washington, the Northwest regional Manager of the Year. The award recognizes the dedication, ingenuity and compassion shown by SNA members who have excelled in keeping students fed during the pandemic.

Erika Santana has created a welcoming environment at the school, she knows students by name and greets them in the cafeteria warmly each day. Students enjoy giving her ideas for menu items and talking with her about what is going on in their lives. She responds to the youngest customers in either English or Spanish based on their preference.

Santana's background in the restaurant industry helped her develop incredible customer service skills, which can also be seen in her beautiful salad bar displays that feature local foods. She finds work in schools rewarding and has said that she wishes she made the change to school nutrition earlier in her career.

During school closures due to the pandemic, Santana served hot meals from a school bus. She also put up flyers in surrounding communities so families knew about the availability of school meals and where and when they could get them.

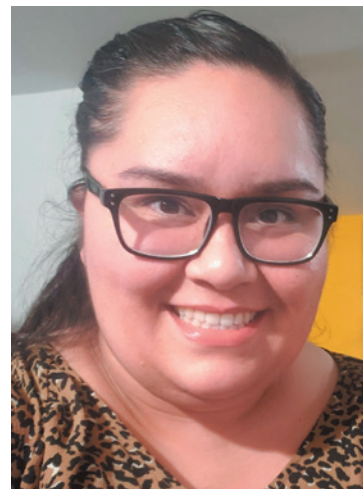
With schools back in session full-time, Santana has created connections from the classroom to the cafeteria by pro-

moting various farm-to-school offerings and hosting a food fair, where students were able to taste-test new foods. She encourages members of the district's school board to come to the school and serve meals, and she received an award from the superintendent for her work in the cafeteria.

"Erika Santana encourages, promotes, and gracefully nudges nutrition staff to reach beyond their comfort zones to benefit their students. She is an asset to her team and her background in restaurant management brings an added level of leadership and customer service skills to her kitchen," said SNA President Beth Wallace, MBA, SNS.

Santana is an active member of the Washington School Nutrition Association (WSNA), where she brings her passion from the kitchen to the work of the organization. She encourages co-workers to become SNA certified, helping them understand the benefits.

The Manager of the Year Award is given in honor of Louise Sublette, a leader in school nutrition in her state and in the national School Nutrition Association. During her 43 years in the profession, Sublette worked in many areas of foodservice—public schools, colleges, hospitals and elderly feeding programs. Sublette dedicated her career to honoring school nutrition professionals and ensuring those who work in school cafeterias have access to professional development opportunities, empowering them to help their school meal programs flourish.



*Santana was announced as the Northwest regional Manager of the Year during a School Lunch Hero Day (SLHD) online awards ceremony on May 2. The accomplishments of Santana and all of this year's SNA award winners will also be recognized in a special publication and promoted in SNA's annual SLHD social media campaign on [Facebook.com/TrayTalk](https://www.facebook.com/TrayTalk) and [TrayTalk.org](https://www.TrayTalk.org).*

### **ABOUT SCHOOL NUTRITION ASSOCIATION:**

**The School Nutrition Association (SNA) is a national, non-profit professional organization representing 50,000 school nutrition professionals across the country.**

**Founded in 1946, SNA and its members are dedicated to making healthy school meals and nutrition education available to all students.**

**For more information on school meals, visit [www.SchoolNutrition.org/SchoolMeals](http://www.SchoolNutrition.org/SchoolMeals).**

# SPRING IS IN FULL BLOOM

In spite of this crazy weather, spring is in full bloom! Spring begins the end of the school year count down for many. However, in my world, it means the start of many projects... finalizing summer conference sessions, planning for next school year, and so much more. The month of March and April has been extremely eventful. My home life revolves around sports; taking my son to soccer and basketball practices and supporting my partner's college basketball team. I got the opportunity to watch our local community college team win a basketball championship. Also, I got the opportunity to take my son to his first trip to the Happiest Place on Earth. It was also my very first Disneyland experience.

I am so glad I took some time to enjoy these moments with my loved one. Now, I can clearly focus on our child nutrition program. During the school year, I participated in several legislative events, including the work towards House Bill 1878; increasing public school participation in the community eligibility provision. I didn't realize how close my school district is in reaching the 40% requirement to provide our students meals at no cost for the next four school years. The work in preparing the data has been tremendously time consuming, but hoping this will be our saving grace to get our whole district on CEP.

Another spring project is helping our Conference Committee. We recently had our committee meeting, and let me tell you, I am extremely excited. One of the goals this year is to celebrate all our accomplishments for all the work we've done and continue to do. We have some exciting educational sessions lined up, fun activities that you will want to join, to scavenger hunts throughout Spokane. But, what I most look forward to is getting back to building our social networks in person, sharing ideas, and all the personal connections we've been missing. In fact, our district is hosting a mini food show for several vendors to showcase their products. I have the opportunity to work with Susan Ulrich in planning this spring food show and inviting local directors and kitchen staff.

As we continue new and old projects this spring. Remember, to take a break and enjoy the warmer weather ahead. I look forward to see you in Spokane!

*Magieline Benedicto, Vice President*

Benedictom@wvdsd208.org



## Thank You, Industry Sponsors

Thank you to the following vendors for your support of WSNA. Your generous donations have helped to make this year a success and have helped to insure the continuation of successful programs throughout the coming year.

### PLATINUM SPONSORS (\$3,500)

Hobart  
Tasty Brands  
Health-e Pro  
JTM  
US Foods  
Washington State Potato Commission

### EDUCATION FUND SPONSORS EDUCATION FUND GOLD SPONSORS (\$500)

Foster Farms  
United Salad (formerly Duck Delivery)  
Washington State Potato Commission

### EDUCATION FUND SILVER SPONSORS (\$400)

General Mills  
National Food Group  
Rich Products  
Voeller & Associates

### EDUCATION FUND BRONZE SPONSORS (\$300)

Pacific Support Systems (SFS Pac)  
Piper Products





# Innovative Solutions All Day, Every Day!

## Lunch



WG Mini Corn Dogs

WG Cheese  
Lasagna Rollup



## After School Meals/Summer



WG Turkey & Two  
Cheese Wedge

WG Turkey Ham &  
Cheese Croissant Melt



## Breakfast

WG Mini Maple  
Pancake Chicken Bites

Egg & Cheese on a  
WG English Muffin



## A La Carte



Mixmi® Froyo

Popcorn Indiana®  
Sweet N' Salty Popcorn



TO LEARN MORE ABOUT TASTY BRANDS PRODUCTS CONTACT:  
VINCENT DAWSON | 310-739-5929 | [VDAWSON@TASTYBRANDSK12.COM](mailto:VDAWSON@TASTYBRANDSK12.COM)

[www.tastybrandsk12.com](http://www.tastybrandsk12.com)

Follow Us!  
[tastybrandsk12](https://www.tastybrandsk12.com)



Tasty Brands LLC, 6800 Jericho Tpke, Suite 100E, Syosset, NY 11791, 516-938-4588

# ENGINEERED FOR SCHOOLS. DESIGNED TO LAST.



## Unmatched Warranty

5 Years on Parts | Lifetime Technical Support

## Proudly Made in the USA

## Old World Craftsmanship Combined with Cutting Edge Design

Ensures Quality, Reliability AND Long-Term Performance

We use **NON-FLAMMABLE** Refrigerants in  
**ALL** Utility Refrigerator Systems



Represented locally by  
**DOUG VOELLER**  
206-915-3158  
[doug@voeller.com](mailto:doug@voeller.com)



**UTILITY REFRIGERATOR**

Family owned and operated since 1931  
[UtilityRefrigerator.com](http://UtilityRefrigerator.com)

# J.T.M.<sup>®</sup>

Warm up their days and trays with our line of

## Breakfast Products

Re-energize your breakfast and breakfast-for-lunch menus with our line of labor-saving scrambles, gravies, pancake bites, and oatmeal bowls! Our breakfast line-up, including our **Fiesta Breakfast Scramble (#5165)**, **Country Breakfast Scramble (#5164)** and our **Pancake Sausage Bites (#5091)**, makes it easy to serve up restaurant-quality favorites like brunch bowls, breakfast pizzas, and burritos.

### Features and Benefits:

- Fully Cooked: Labor Savings
- Multiple Menu Applications
- CN Labeled
- Works Across a Variety of Service Models
- USDA Foods Processing Available

To request samples or for more information please contact:

**Rachel Martin**

[Rachelmartin@jtmfoodgroup.com](mailto:Rachelmartin@jtmfoodgroup.com)

720.232.6528

**Kim Evans**

[Kevans@jgneil.com](mailto:Kevans@jgneil.com)

206.218.7107

For resources and recipe ideas, go to

[www.jtmfoodgroup.com/k-12](http://www.jtmfoodgroup.com/k-12)



**Fiesta Breakfast Scramble**



**Country Breakfast Scramble**



**Pancake Sausage Bites**

LET'S CREATE GREAT DISHES TOGETHER:

800.626.2308 | [jtmfoodgroup.com](http://jtmfoodgroup.com)



# WA SCHOOL NUTRITION ASSOCIATION

## 2021-2022 EXECUTIVE BOARD OF DIRECTORS

| OFFICER POSITION   | NAME & ADDRESS   | PHONE & E-MAIL                               |
|--|--|--|
| <b><u>President</u></b><br>(2021-2022 & 2022-23)<br>Finance Committee<br>Executive Board | Marcia Wagner<br>1811 Smith Ln.<br>Grandview, WA 98930                                   | mkwagner@gsd200.org                          |
| <b><u>President Elect</u></b><br>Finance Committee<br>Executive Board                    |  |  |
| <b><u>Vice President</u></b><br>(2023-24)<br>Finance Committee<br>Executive Board        | Magieline Benedicto<br>2800 Campbell Road<br>Wapato, WA 98951                            | Benedictom@wvwd208.org                       |
| <b><u>Secretary/Treasurer</u></b><br>Finance Committee<br>Executive Board                | Erica Wistrom<br>4616 205th St. Ct. E.<br>Spanaway, WA 98387                             | ewistro@tacoma.k12.wa.us<br>Eryka322@msn.com |
| <b><u>Leadership Chair</u></b><br>Finance Committee<br>Executive Board                   | Kristina Marsh<br>15675 Ambaum Blvd SW<br>Burien, WA 98166                               | kristina.marsh@highlineschools.org           |
| <b><u>Member at Large</u></b><br>Finance Committee<br>Executive Board                    | (Appointed by President)<br>Teresa Fields<br>12033 SE 256th St, Bldg E<br>Kent, WA 98030 | teresa.fields@kent.k12.wa.us                 |
| <b><u>Executive Director</u></b><br>(Non-Voting)<br>Finance Committee<br>Executive Board | Mindy Cass<br>W. 11204 Newkirk Rd.<br>Spokane, WA 99224                                  | Cell: 509-999-5076<br>wsnaexecmc@gmail.com   |
| <b><u>Northwest Region</u></b><br><b><u>1 Lead</u></b>                                   | Erika Santana<br>317 Wells Ave. N.<br>Renton, WA 98057                                   | erika.santana@highlineschools.org            |
| <b><u>Western Region</u></b><br><b><u>2 Lead</u></b>                                     |  |  |
| <b><u>Southeast Region</u></b><br><b><u>3 Lead</u></b>                                   | Alexandra Epstein-Solfield   | Alexandra.epsteinsolfield@esd401.org         |
| <b><u>Eastern Region</u></b><br><b><u>4 Lead</u></b>                                     | Tracy Calhoun<br>2931 W. Broad Ave.<br>Spokane, WA 99205                                 | lifeisgood4ct@gmail.com                      |
| <b><u>PPL Chair</u></b>  | Donna Parsons<br>507 Central Street SE<br>Olympia, WA 98501                              | drparsons33@comcast.net                      |



# EXECUTIVE BOARD

| OFFICER POSITION   | NAME & ADDRESS  | PHONE & E-MAIL  |
|--|---|---|
| <u>Membership/<br/>Certification/<br/>Credentialing/ Chair</u> |   |   |
| <u>Education Chair</u>   | Sam Brueske<br>17024 Eugene St. SW<br>Rochester, WA 98579           | Samantha.Brueske@k12.wa.us  |
| <u>Marketing Chair</u>   | Debbie Rodewald<br>10405 Springwood Dr. E.<br>Bonney Lake, WA 98391 | debbie@yourservicesales.com   |
| <u>Industry Chair</u>  | Martin Loyche<br>13408 83rd Ave NW<br>Gig Harbor, WA 98329          | mloyche@blueviewhill.com  |
| <b>NON-VOTING BOARD POSITIONS</b>                              |   |   |
| <u>Parliamentarian</u>   | Kameron Lott<br>22001 43rd Ave. E<br>Spanaway, WA 98387             | klott@bethelsd.org  |
| <u>State Liaison</u>   | Leanne Eko,<br>OSPI<br>P.O. Box 47200<br>Olympia, WA 98504-7200     | Cell: 360-880-4612<br>WK: 360-725-0410<br>FAX: 360-664-9397<br>leanne.eko@k12.wa.us |
| <b>NON-BOARD POSITIONS</b>                                     |   |   |
| <u>2022 State<br/>Conference Chair<br/>Tacoma</u>              | Mark Oswalt   | Mark.oswalt@mead354.org   |
| <u>Industry Seminar /USDA Foods</u>                            |   |   |

*Executive Board  
at the March 19  
Board Meeting  
having fun.*





# WSNA EXECUTIVE BOARD MEETING MINUTES

**MARCH 19, 2022 | ELLENSBURG, WA**

The meeting was called to order by President Marcia Wagner at 9:06 a.m.

A quorum was present.

**A motion was made to approve the corrected minutes of the WSNA Board Meeting on 12/11/2021 and was accepted. The agenda for 3/19/22 was accepted as presented.**

## REPORTS

Marcia Wagner, President; Magieline Benedicto, Vice President; Erica Wistrom, Secretary/Treasurer.

## ACTION ITEMS

- A MOTION WAS MADE TO APPROVE DONNA PARSON'S CONTRACT FOR THE BOOKEEPING/WEBMASTER POSITION WITH WSNA. Motion passed.
- A MOTION WAS MADE TO TERMINATE OUR AFFILIATION WITH AEA. Motion passed.
- A MOTION WAS MADE TO MOVE FORWARD WITH THE PROPOSED CHANGES TO THE BY-LAWS AND TO VOTE DURING THE 2022 SUMMER CONFERENCE. Motion passed.
- A MOTION WAS MADE TO APPROVE THE PROPOPOSED BUDGET FOR 2022-2023. Motion passed.
- A MOTION WAS MADE TO MOVE FORWARD WITH INDUSTRY SEMINAR SEPARATE FROM THE USDA FOOD TASTING. Motion passed.

Reports were given by Sam Brueske, Education Chair; Debbie Rodewald, Marketing Chair; Donna Parsons, PP&L Chair; Martin Loyche, Industry Chair.

## OTHER BUSINESS

2022-2023 Slate of Officers – Information only

Approval of 2022-2023 Committee Members – Information only

Spring Workshop – Information only

CHANGE THE BOARD MEETING TO LEADERSHIP TRAINING AND HOST IT BEFORE SUMMER CONFERENCE. Information only

Conference Updates – Information only

Activation of Scholarships – Information only

There being no other business, at 2:04 pm the meeting was moved to adjourn. Motion passed.

Respectfully submitted,

*Erica Wistrom, Secretary*





# MORE THAN MENU PLANNING



## FLEXIBLE MENUS

Need flexible menus to accommodate supply chain challenges? Health-e Pro can help with that.



## INSTANT PUBLISHING

Looking to offer beautiful menus online with nutrient and allergen information? Health-e Pro can help with that.



## POWERFUL DATA

Looking to save time and money with powerful reports and KPI's? Health-e Pro can help with that.



## HELPFUL SERVICES

Want help with data entry or preparing for an Administrative Review? Health-e Pro can help with that.



[www.healthepro.com](http://www.healthepro.com)



800-838-4856



[sales@healthepro.com](mailto:sales@healthepro.com)

**HOBART**

**BAXTER**

**Troulsen**

ITW FOOD EQUIPMENT GROUP

## SUPPORTING YOU IS OUR NUMBER ONE PRIORITY

We consider it an honor to support those who serve our future leaders as they learn and grow. That's why we're dedicated to providing foodservice professionals with equipment you can trust to work hard daily, all while helping reduce time and labor costs and promoting sanitization.

### Thanks for all you do!

Contact us to learn more about how we can support you with your child nutrition programs.

[www.itwfoodequipment.com](http://www.itwfoodequipment.com)



Contact your local representative:

**Allison Waldron**

406-595-0361 | [Allison.Waldron@itwfeg.com](mailto:Allison.Waldron@itwfeg.com)

**Peter Moreno**

206-247-4664 | [Peter.Moreno@itwfeg.com](mailto:Peter.Moreno@itwfeg.com)

## A white line drawing of a cow on a black background. The cow is shown in profile, facing left. It has a simple outline with some internal lines suggesting its body shape and legs. The drawing is minimalist and stylized.

Bri Cowan, RDN, CD  
brianne@wadairy.org  
425.245.2526



# SCHOOLS WORK SMARTER WITH IRINOX ALL-IN-ONE COOK & CHILL TECHNOLOGY

Blast Chill, Shock Freeze, Thaw, Proof, Hot Hold, Retherm,  
Low Temperature Cook -31°F to +185°F



## A DYNAMIC FRESH SYSTEM PROVIDING KITCHENS WITH

### Top Quality and Freshness

- Improve Flavor, Color, Texture, Nutritional Values
- Naturally Extend Fresh Shelf Life

### Reduced Operating Costs

- Increased Productivity
- Better Labor Utilization
- Reduced Waste
- Higher Yields Resulting in More Portions

### Environmentally Friendly Operation

- Lower Energy Consumption
- Reduced Ice & Water Usage

### Outstanding Service

- More Efficient Service Times
- Greater Variety
- Increased Participation
- Higher Satisfaction

Automatically Record HACCP



**Doug Voeller**  
doug@voeller.com



# LEGISLATION REPORT *By Mitch Denning*

WA School Nutrition Association (WSNA) felt quite positive about the 67th Legislature's response to our 2022 priorities.

This report will review (1) ESSB 5693, 2022-23 supplemental operating budget; (2) 2SSB 5651, 2022-23 supplemental capital budget; (3) several bills that AEA supported or watched with keen interest which passed and didn't pass, and (4) WSNA's interim plans and a word of appreciation.

## ESSB 5092 2022-23 Supplemental Operating Budget General Elements of Operating Budget (\$6.3B)

- The \$6.3B addition brings the 2021-23 operating budget to \$64.1B.
- The budget would leave \$212M in the unrestricted Ending Fund Balance, and \$609M in the Budget Stabilization Account (Rainy Day Fund), for a total reserves of \$821M.
- K-12 portion of the budget is \$433M for a total of \$34.1B for the 2021-23 biennium; also \$400M is added in federal funding (one-time federal funding). However, as student enrollment is down, there is an actual decrease of \$89.2M for K-12.

## K-12 Expenditures (Selected)

### Student Support Staffing (\$90.57M) (AEA Priority)

- Funding is provided for student support including phase-in increased Social, Emotional Health staffing allocations for nurses, social workers, counselors and psychologists in 2SHB 1664. The enhanced ratios are phased in over three years, SY 2022-23 to 2024-25.

### Social Workers Support Staff (\$70K) (AEA Priority)

- Funding is provided to OSPI to provide centralized support and coordination for school workers hired by contracting with school districts.

### Community Eligibility Provision (\$21.66M) (AEA Priority)

- Funding is provided for reimbursements for schools and groups of schools required to participate in the CEP program in SHB 1878, but not eligible for the full federal reimbursement rate. OSPI is provided \$167K for necessary staff to implement the bill.

### Plant-Based School Meals Pilot Program (\$150K) (AEA Priority)

- Funding is provided to OSPI to administer grants to school districts for a plant-based

school meals pilot program. Plant-based school meals use a "meat alternative" in their menus. Grant recipients may use the funding for food supplies, delivery costs, equipment purchases, education and other expenditures to increase access to plant-based school meals. Grant awards to school districts may not exceed \$10K per district. WSNA worked with Rep. April Berg (D-Edmonds) during the 2021 interim on this budget proviso.

### Local Food Procurement (\$3.645M) (AEA Priority)

- Federal funding is provided USDA to school districts for food assistance purchases of domestic local foods available for distribution through the USDA Local Food Purchase Assistance Cooperative Agreement Program.

### Supply Chain Assistance (\$18.223M) (AEA Priority)

- One-time federal funding is provided by USDA Commodity Credit Corporation for supply chain assistance funds, which will reimburse schools for the acquisition of unprocessed or minimally processed domestic food products.

### Enrollment Stabilization (\$346.45M)

- OSPI is provided with an allocation for school districts that experienced enrollment declines as a result of COVID-19 that led to a loss of revenue in SY 2021-22 when compared to SY 2019-20 revenue in SHB 1590. Such reimbursement will be equal to 50% of that loss (One-time only). This funding applies to 230 and the 295 school districts (\$281M). Also, districts are able to use their 2019-20 enrollment for calculating their CY 2023 levy and CY 2022 and 2023 levy equalization (\$64M for levy equalization).

### Inflation Rebasing (\$236.3M)

- Inflation is increased to 5.5% in SY 2022-23 to align with the actual Price Deflation Inflation since SY 2017-18. MSOC is also increased. The statewide minimum salary allocation for Certificated Instructional Staff is \$72,728, Certificated Administrative Staff is \$107,955 and Classified Staff is \$52,173.

### Crisis Response Work Group (\$200K)

- Funding is provided for OSPI to convene a work group to identify crisis response protocols, trainings and approved curricula to address the continuum of challenging student behaviors, and expand technical assistance in schools to reduce instances of removal from the classroom, restraint and isolation.

*continue on next page*



**LTI CAN TRANSFORM** your dining space by providing anything from serving counters and paint to signs and graphics. If your school needs a refresher or a complete renovation, we can help!



doug@voeller.com • steve@voeller.com  
(425) 644-7432



**LEGISLATION REPORT CONTINUED****2SSB 5651 2022-23 Supplemental Capital Budget**

**Total K-12 Portion is -\$84.9M due to SCAP reduction, yet adds \$157.43M in additional appropriations**

**School Construction Assistance Program (SCAP) (-\$189.9M)**

- A number of the school construction projects were scheduled to be funded have dropped off creating a savings of -\$189.9M.
- The original biennial amount for SCAP was \$787.7M, and that amount is reduced to \$537.8M due to a fewer number of eligible projects being ready to receive SCAP assistance.
- Sunnyside SD is provided with \$20M within the SCAP allocation for the transfer of the Yakima Valley Technical Skills Center Sunnyside Satellite Campus and its related property and equipment.
- No proposed increase in student square footage or construction cost allowance drivers due to the

limited bond capacity of the overall capital budget.

**West Sound Technical Skill Center (Bremerton SD) (\$10.9M)**

- Funding is provided to complete the design and begin the construction to modernize the center and add new learning space.

**Distressed Schools (\$30.42M) (AEA Priority)**

- Funding is provided for Almira SD to design and rebuild the Almira Elementary School, which was destroyed by fire in October 2021 (\$12.933M). Insurance proceeds will provide the remaining funds (\$17M) to complete the project (\$30M total).

**School Seismic Safety Retrofit Program (\$91.439M) (AEA Priority)**

- Continuation of school seismic safety retrofit grants for districts to make improvements in school buildings that are located in high seismic hazard areas, built before 1998 and not retrofitted to the 2005 standards. SSB 5933 has

passed both houses, which enables these funds to be allocated by OSPI.

**School Seismic Safety Retrofit Program (\$8.561M) (AEA Priority)**

- This appropriation authorizes OSPI to fund the following projects that were previously identified as having very high seismic risk: (1) Pacific Beach Elementary School, North Beach SD; (2) South Bend Junior/Senior High School, South Bend SD; (3) Boisfort Elementary School, Boisfort SD; (4) Cosmopolis Elementary School, Cosmopolis SD, and (5) Totem Middle School, Marysville SD.

**Small District and Tribal Compact Schools Modernization Grant (\$7.612M) (AEA Priority)**

- Funding is provided for three school districts, Brewster SD (\$933K), Creston SD (\$5.018M) and Oroville SD (\$1.661M), as part of the Small District and Tribal Compact Schools Modernization

Grant program.

**AEA Policy Bills which AEA Supported or Watched which Passed****2SHB 1664 Prototypical School Formulas for Physical, Social and Emotional Support**

- Increases the minimum allocations for nurses, social workers, psychologists and counselors in the prototypical school funding model over the next three school years.
- Designates certain positions as “physical, social and emotional staff (PSES), and specifies that OSPI may only allocation funding to the extent of and proportionate to a school district’s demonstrated actual ratios of PSES staff.
- Requires that funding for PSES staff be prioritized to staff with a valid educational staff associate certificate.
- Signed by the Governor on March 23.

*continue on page 24*



**G.A. SYSTEMS, INC.**

**CAFE 998**

**SERVING LINES ARE DESIGNED, BUILT AND PROVEN TO SERVE STUDENTS FAST AND SAFE.**

[www.gasystemsmfg.com](http://www.gasystemsmfg.com) [sales@gasystemsmfg.com](mailto:sales@gasystemsmfg.com) • P: (714) 848-7529

**LEGISLATION REPORT CONTINUED****SHB 1699 Increasing Hours of School Retiree Employment**

- Until 7/1/25, all PERS, TRS and SERS retirees may work for a school district for up to 1,040 hrs per yr in a non-administrative position while continuing to receive benefits.
- Also, until 7/1/25, a TRS retiree that retired prior to 1/1/22 may work up to 1,040 hrs per yr for a district of less than 2,000 FTE as the superintendent or a principal.
- The Legislature reserves the right to amend or repeal these benefits in the future. No member or beneficiary has a contractual right to be employed for more than 867 hrs in a year with a reduction of their pension.
- Signed by the Governor on March 23.

**SSB 5933 School Seismic Safety Grant Program**

- Establishes a school seismic safety grant program for districts and state-tribal compact schools for remediation of seismic or tsunami hazards in qualifying buildings.
- Requires qualifying buildings to be located in high seismic hazard areas, must have been built prior to 1998, and have not received a seismic retrofit to the 2005 seismic standards.
- Signed by the Governor on March 23.

**HB 1833 Electronic Free/Reduced Meal Applications**

- Requires OSPI to initiate and oversee the development and implementation of a state-wide electronic repository of household income information that is required for a student's enrollment, or eligibility for, the National School Lunch Program or School Breakfast Program or both.
- This online program will be available to parents, and the information will be safeguarded.
- Beginning in 2022, OSPI shall annually report to the Legislature by 12/1 on the electronic repository.
- Household income received by OSPI, employees or said designees is exempt from disclosure.
- Signed by the Governor on March 23.
- WSNA worked with Rep. Berg on this bill during the 2021 interim and then during the session.

**SHB 1878 Increasing Public School Participation in USDA's Community Eligibility Provision (CEP)**

- Requires each public school that has an identified student percentage (ISP) of at least 40% per federal law, to participate in CEP in the next school year, and throughout CEP's four-year cycle.

- Districts, when practicable, shall group schools for purposes of maximizing numbers of schools eligible for CEP.
- Individual schools participating in the group may have less than 40% ISP, provided the average ISP for the group is at least 40%. This provision also applies to public charter schools.
- A null and void clause was added, as well as an emergency clause. The emergency clause allows schools time to apply for CEP by the June 30th deadline in order to implement it in SY 2022-23.
- Governor signed the bill on March 4, and the bill when into effect immediately.
- WSNA worked with Rep. Marcus Riccelli (D-Spokane) during the 2021 interim on this bill.

**AEA Policy Bills which AEA Supported or Watched which Did Not Pass****HB 1226 Simple Majority for School Bonds**

- Authorizes school districts to issue general obligation bonds for capital purposes, levy taxes to make payment on those bonds, and exceed the statutory debt limit with an approval of a simple majority of the voters voting at the election, rather than an approval of 60% of the voters voting, where the total number of voters is at least 40% of the total number of voters voting in the last general election.
- Provides that the bill is void unless a constitutional amendment to this effect is approved by a majority of voters at the next general election.
- Died in House Capital Budget.

**HJR 4200 Simple Majority for School Bonds (Constitutional Amendment)**

- Proposes a constitutional amendment to authorize school districts to issue general obligation bonds for capital purposes levy taxes to make payment on those bonds, and exceed the statutory debt limit with an approval of a simple majority of the voters voting at the election, rather than an approval of 60% of the voters voting, where the total number of voters is at least 40% of the total number of voters voting in the last general election.
- Died in House Capital Budget.

**SSB 5326 Health & Pension Benefits for School Bus Drivers Employed by Private Non-Governmental Entities**

- Provides that school districts may only enter into pupil transportation service contracts with non-governmental entities that provide health and retirement benefit contributions to their employees equivalent to those received by school employees.
- A bill could lead to a similar bill that would apply to school districts who contract nutrition

services, and create a "slippery slope."

- Died in Senate Rules.

**WSNA 2022 Interim Plans**

- Continue to build professional relationships with members of the state legislature and the U.S. Congress regarding our school nutrition programs, discussing priorities as more time is available than during the session.
- Coordinate a school nutrition lunch visit with Rep. Roger Goodman (D-Kirkland), a long-time Meals for Kids champion in the House Democratic caucus, with the Lake Washington School District in the fall, inviting a WSNA and OSPI representative to join the tour.
- Donna Parsons, WSNA PP&L chair, presented a WSNA glass apple at Olympia School District office on March 28 to the retiring Rep. Laurie Dolan (D-Olympia), as she has been a strong champion in the House Democratic Caucus for feeding hungry kids since 2019.
- Jan Campbell-Aikens, director, child nutrition services, Auburn SD, will present to the retiring Rep. Pat Sullivan (D-Covington) with a WSNA glass apple, in Covington on May 10, as he has been a strong champion in the House Democratic Caucus for feeding hungry kids since 2006.
- We would like to express our appreciation to **Donna Parsons, WSNA's PP&L chair from 2018 to 2022**, for her excellent work during the 2022 session to recruit and involve so many CN district directors. Her efforts resulted in a significant impact on the legislation that was passed as well as with the budget proviso. The following directors or assistant directors shared their district's stories regarding the aforementioned bills and budget proviso. Included are Ed Aylesworth and Kristen Satra, Arlington SD; Jamie Matisons, Aberdeen SD; Megan de Vries, Edmonds SD; Alicia Neal, North Thurston PS; Lisa Johnson, Highline SD; Lynn Johnson, Bremerton SD; Karen Brown, Franklin Pierce SD; Leeda Beha, and Vickie Ayers, Bethel SD; Marcia Wagner, Grandview SD; Doug Wordell, Spokane PS; Alexandra Epstein-Solfield, Ellensburg SD; Kim Elkins, Mead SD; Kaylee Harris, Kelso SD; Charlotte Marrison, Sumner-Bonney Lake SD; Katy Bretanus, Vancouver SD; and Jan Campbell-Akins, Auburn SD.







## HOBART WORKFORCE TRAINING GRANT (TWO-\$250 OR ONE GRANT FOR UP TO \$500)

Please note: scholarships have been revised to reach more members. Unlike in the past, this does not need to be used towards a degree or certificated program but IT CAN BE.

**WHAT:** Grant to enhance professional development in Child Nutrition. It could be used to take a

community college class or online professional development class. Examples are: Microsoft Office or Excel computer class; a class on workplace communication; a management skills improvement class; a culinary class.

### REQUIREMENTS OF APPLICANTS:

1. Be a current, active member of SNA/WSNA for a minimum of 1 year.
2. Deadline for submission June 15th.
3. Note: Pre-payment of the class fee by the recipient will be required. The awardee will submit documentation to WSNA to be reimbursed. The documentation needs to indicate the class name, payment amount, and proof of completion. Class completion and document submission must occur within 1 year of award date.

4. Scholarships will be awarded based on the applicant's response to the question "How would the Hobart Workforce Training grant help you with your professional goals?"
5. The education committee is responsible for the selection of scholarship recipients. A scoring system will be used based on: content, completeness, professionalism, and spelling/punctuation. A committee of at least 3 WSNA members will score scholarship applications; the highest average score will receive the scholarship. In the event of a tie the committee will award by random drawing.
6. The grant recipient will be recognized at the annual summer conference.
7. Complete the following short application and email to: [wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com)

**QUESTIONS** can be emailed to the WSNA Executive Director at: [wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com).

### WSNA WORKFORCE TRAINING GRANT APPLICATION

Complete the following Application and email to: [wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com)

Questions can be emailed to the WSNA Executive Director at: [wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com)

Name: \_\_\_\_\_ Best Contact Number: \_\_\_\_\_ ( \_\_\_ Mobile \_\_\_ Land Line)

Address: \_\_\_\_\_

SNA/WSNA Membership #: \_\_\_\_\_ email address \_\_\_\_\_

School District Employed by/ Employer: \_\_\_\_\_ How many years have you been a WSNA member? \_\_\_\_\_

In one paragraph answer- How would the Hobart Workforce Training grant help you with your professional goals?

---



---



---



---



---

I hereby apply for a scholarship in the amount of: \_\_\_\_\_ \$250 \_\_\_\_\_ up to \$500 \_\_\_\_\_ Other (please specify)

\_\_\_\_\_ (Please check) I agree to provide the following documentation; class name, payment amount and proof of completion.

*On behalf of the WSNA board, thank you for applying!*



# Healthy food starts with a clean, safe kitchen.

Cleaning products aren't enough. You need a partner who also understands your operation, works with employees, provides onsite education and verifies that best practices are in use.

For one set cost, our customers receive:

- Education – Over 115 courses approved for School Nutrition Association Continuing Education Units that also help meet Professional Standards requirements.
- Verification - Evaluations throughout the year by a Certified SFSPac® Food Safety Specialist.
- Compliance – Including new OSHA HazCom Standard 2015 requirements.
- Certified Cleaners – All products are EPA registered or Green Seal™ Certified.

**SFSPac® - our cleaners are just the beginning.**

For more information contact Tim Harkleroad  
at 800-704-7487 or [TimH@Pacsystems.org](mailto:TimH@Pacsystems.org)

**SFSPac®**  
**Authorized Provider**

SFSPac® ©2019 All rights reserved.







# RUTH ANN BENNETT ANNUAL WSNA SUMMER CONFERENCE SCHOLARSHIP

**WHO:** Ruth Ann Bennett was a dedicated WSNA member and leader from 1978-1997. She wanted every Child Nutrition Program in the state to be successful. She was committed to ensuring that WSNA members were offered valuable continuing education opportunities through workshops and conference. This scholarship was set up in her name in 1997 when she retired. The purpose is to provide members with financial assistance to attend WSNA sponsored education sessions. Unfortunately, Ruth Ann passed away in 2020. Her impact however continues through this continuing education scholarship opportunity.

**WHAT:** Scholarship for Expenses to attend WSNA Annual Summer Conference. This can be used for pre-conference and/ or conference registration fees and up to 2 nights of lodging for 1 person in a conference hotel. Additional expenses like parking may be covered with approval. Two Scholarships for up to \$400. NOTE: Only 1/2 of the room cost can be covered in adhering to the WSNA policy that board members share a room when traveling.

**REQUIREMENTS OF APPLICANTS:**

1. Be a current, active member of SNA/WSNA.
2. Deadline for submission is June 15th.
3. The scholarships will be awarded within 30 days of conference. The recipients will work with the WSNA Executive director to coordi-

- nate pre-payment of conference registration and hotel fees.
4. Member can receive this scholarship only once.
5. Scholarships will be awarded based on the applicant's response to the question "Why do you want to attend summer conference and how would the Ruth Ann Bennet scholarship help?" (Be specific: What excites you about attending conference? How would the scholarship help you?)
6. The education committee is responsible for the selection of scholarship recipients. A scoring system will be used based on: content, completeness, professionalism, and spelling/punctuation. A committee of at least 3 WSNA members will score scholarship applications; the highest average score will receive the scholarship. In the event of a tie the committee will award by random drawing. An alternate will be selected if one of the scholarship recipients is not able to attend summer conference.
7. The grant recipient will be recognized at the annual summer conference.
8. Complete the following short application and email to: [wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com)

**QUESTIONS** can be emailed to the WSNA Executive Director at: [wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com).

## RUTH ANN BENNETT SCHOLARSHIP APPLICATION

Complete the following Application and email to: [wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com)  
Questions can be emailed to the WSNA Executive Director at: [wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com)

Name: \_\_\_\_\_ Best Contact Number: \_\_\_\_\_ ( \_\_ Mobile \_\_ Land Line)

Address: \_\_\_\_\_

SNA/WSNA Membership #: \_\_\_\_\_ email address \_\_\_\_\_

School District Employed by/ Employer: \_\_\_\_\_ How many years have you been a WSNA member? \_\_\_\_\_

In 3 sentences or less; Why do you want to attend summer conference and how would the Ruth Ann Bennett Scholarship help?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Please check) I agree to register and attend the WSNA annual summer conference.

\_\_\_\_\_ (Please check) I certify that I will not be reimbursed by my employer, chapter or other source for fees associated with attending the annual summer conference.

*On behalf of the WSNA board, thank you for applying!*



Potatoes are a nutrient-dense complex carbohydrate.

They're fat free, sodium free and cholesterol free!

One medium potato with skin contributes 7% of your daily fiber intake.

...and 30% of your daily vitamin C!

#### Nutrition Facts

Serving size 1 potato (148g/5.2oz)

Amount per serving

**Calories 110**

% Daily Value\*

**Total Fat** 0g 0%

Saturated Fat 0g 0%

Trans Fat 0g 0%

**Cholesterol** 0mg 0%

**Sodium** 0mg 0%

**Total Carbohydrate** 26g 9%

Dietary Fiber 2g 7%

Total Sugars 1g

Includes 0g Added Sugars 0%

**Protein** 3g

Vitamin D 0mcg 0%

Calcium 20mg 2%

Iron 1.1mg 6%

Potassium 620mg 15%

Vitamin C 27mg 30%

Vitamin B<sub>6</sub> 0.2mg 10%

\*The % Daily Value (DV) tells you how much a nutrient in a

serving of food contributes to a daily diet. 2,000 calories a

day is used for general nutrition advice.



# WASHINGTON POTATOES



108 S. INTERLAKE RD. | MOSES LAKE, WA 98837 | 509.765.8845 | POTATOES.COM



## GRANT

*Regional Markets Program***APPLY FOR A WSDA FARM TO SCHOOL PURCHASING GRANT!**

**WHAT:** The Farm to School Purchasing Grant is a competitive reimbursement grant that supports the purchase and use of local, Washington-grown foods in child nutrition programs.

**WHO:** Active NSLP and CACFP (childcare-only) sponsors may apply. Funding is available for the 2022-2023 school year (September 1, 2022 – June 30, 2023).

**HOW TO APPLY:** Visit the WSDA Farm to School Purchasing Grants website for application information. Applications are coming soon and will be due by Monday, July 11, 2022 at 4:00 PM PST.

**LEARN MORE:** Register for a Farm to School Purchasing Grant Info Session to learn about the program and how to apply. Both info sessions will include the same information and a record-

ing will be made available.

- Session 1: WAS Tuesday, May 24, 2022
- Session 2: Wednesday, June 1, 2022 from 2pm-3pm on Zoom, Register at: <https://us02web.zoom.us/join/9tZwkCOutqTsoHd071J9BxXuUdLR45zH1d2Mf>

**PROGRAM UPDATES:** Additional funding is available. Applicants may also request funds to reimburse non-food costs that directly support the implementation of farm to school and farm to early childcare education programs (such as equipment, labor, mileage, etc.).

**QUESTIONS:** Visit the WSDA Farm to School Purchasing Grants website, or contact Annette Slonim, WSDA Farm to School Lead at [farmtoschool@agr.wa.gov](mailto:farmtoschool@agr.wa.gov), 206-714-2757 or Nichole Garden, OSPI Farm to Child Nutrition Program Specialist at [nichole.garden@k12.wa.us](mailto:nichole.garden@k12.wa.us).

## GRANT

*From the Committee Chair***APPLY FOR A WSNA EDUCATION GRANT!**

Each year WSNA offers several scholarships for members, like you. Historically, there hasn't been many applicants each year for these opportunities, so the WSNA Education and Scholarship Committee went to work! Updates to these grants include the flexibility to apply these funds to education outside of

college or university learning, and to help fund furthering your education by offsetting costs to attend conference—there will be lots of learning opportunities there!

The WSNA Board is excited to share these new opportunities with you, so, if you are furthering your education, or planning to attend the 2022 Annual Conference, there's a scholarship for you!

**- Ruth Ann Bennett Scholarship**

This scholarship is updated to award two WSNA members up to \$400 to attend Summer Conference! Scholarship funds can be used for pre-conference and conference registration, and lodging.

**- WSNA Workforce Development Grant**

This grant is to help members enhance their professional development in Child Nutrition. One \$500 or two \$250 grants can be used to attend a professional development class (like a Microsoft Office or Excel class, management skills training, or a culinary class) or to attend college or university.

**- WSNA Hobart Workforce Training Grant**

Also adjusted to help members enhance their professional development in Child Nutrition, the Hobart Workforce Training Grant awards up to two \$300 scholarships to WSNA members. Grant funds can be used to attend a professional development class (like a Microsoft Office or Excel class, management skills training, or a culinary class) or to attend college or university.

**HOW TO APPLY**

Applications will be submitted to: [wsnaexecmc@gmail.com](mailto:wsnaexecmc@gmail.com) and available online at [www.washingtonsna.org](http://www.washingtonsna.org) (under the resource tab) beginning May 30, 2022. Applications are due to WSNA by June 15, 2022.

*Samantha Brueske, Committee Chair*

# The winning combination for the K-12

## CHEFTOP MIND.Map<sup>TM</sup> PLUS



### The most intelligent combi oven in the world

Grilling, frying, roasting, browning, smoking, steaming and much more. Cook every dish with the certainty of the maximum result. Every single time.

## EVEREVO<sup>®</sup> The hot fridge



### Zero waiting time for your customers

Innovative and technological service-temperature preserver for food. It preserves your food up to 72 hours at the temperature you serve it.



[unox.com](http://unox.com)





## GRANT

# WSNA WORKFORCE DEVELOPMENT GRANT

## (TWO-\$250 OR ONE GRANT FOR UP TO \$500)

Please note: scholarships have been revised to reach more members. Unlike in the past, this does not need to be used towards a degree or certificated program but IT CAN BE.

**WHAT:** Grant to enhance professional development in Child Nutrition. It could be used to take a community college class or online professional development class.

Examples are: Microsoft Office or Excel computer class; a class on workplace communication; a management skills improvement class; a culinary class.

### REQUIREMENTS OF APPLICANTS:

1. Be a current, active member of SNA/WSNA for a minimum of 1 year.
2. Deadline for submission June 15th.
3. Note: Pre-payment of the class fee by the recipient will be required. The awardee will submit documentation to WSNA to be reimbursed. The documentation needs to indicate the class name, payment amount, and proof of completion. Class completion and document submission must occur within 1 year of award date.

4. Scholarships will be awarded based on the applicant's response to the question "How would the WSNA Workforce Development grant help you with your professional goals?"
5. The education committee is responsible for the selection of scholarship recipients. A scoring system will be used based on: content, completeness, professionalism, and spelling/punctuation. A committee of at least 3 WSNA members will score scholarship applications; the highest average score will receive the scholarship. In the event of a tie the committee will award by random drawing.
6. The grant recipient will be recognized at the annual summer conference.
7. Complete the following short application and email to:

wsnaexecmc@gmail.com

**QUESTIONS** can be emailed to the WSNA Executive Director at: wsnaexecmc@gmail.com.

## WSNA WORKFORCE DEVELOPMENT GRANT APPLICATION

Complete the following Application and email to: wsnaexecmc@gmail.com

Questions can be emailed to the WSNA Executive Director at: wsnaexecmc@gmail.com

Name: \_\_\_\_\_ Best Contact Number: \_\_\_\_\_ ( \_\_ Mobile \_\_ Land Line)

Address: \_\_\_\_\_

SNA/WSNA Membership #: \_\_\_\_\_ email address \_\_\_\_\_

School District Employed by/ Employer: \_\_\_\_\_ How many years have you been a WSNA member? \_\_\_\_\_

In one paragraph answer- How would the WSNA Workforce Development grant help you with your professional goals?

---



---



---



---



---



---

I hereby apply for a scholarship in the amount of: \_\_\_\_\_ \$250 \_\_\_\_\_ up to \$500 \_\_\_\_\_ Other (please specify)

\_\_\_\_\_ (Please check) I agree to provide the following documentation; class name, payment amount and proof of completion.

*On behalf of the WSNA board, thank you for applying!*

# WHEN

YOU WANT AN EXPERT IN THE FIELD

# THINK

# ignite™

FOODSERVICE SOLUTIONS



VISIT US AT



Executive Chef - David Wall

## When you want an expert in the field, think Ignite.

Our Executive Chef, David Wall, brings practical experience and a wealth of knowledge to your K-12 foodservice plan. His background in creating delicious, visually appealing, and nutritious food in both commissary and large-scale settings poises Ignite to help you plan, execute and bring to the table amazing recipes that will fit both the budget and the palate.

Do you want a partner in creating your K-12 nutrition program that works?  
*Ignite can help.*

503.475.3732

David@ignitefoodservice.com

ALTO-SHAAM.

**Champion®**  
The Dishwashing Machine Specialists

groen.

randell.



**Performance Reps NW is here to help!**

We offer **K-12 Equipment Solutions** that allow you to adapt quickly to meet the demands of the ever-changing face of school foodservice.

**Continued Support - even after the bell!**

## PERFORMANCE REPS NORTHWEST



Contact **Janel Rupp**  
school segment specialist  
(360) 624-7097  
JanelR@prnw.com

School Packages

Flexibility

Mobility

Sanitation

Labor Saving



www.PRNW.com





## THE BRAND THAT'S WILD ABOUT FLAVOR!

AN ULTRA-PREMIUM PRODUCT THAT FEATURES HIGH QUALITY INGREDIENTS.



### 100% MOZZARELLA CHEESE BITES

#11113 IW • #11003 BULK

### 100% MOZZARELLA + JALAPEÑO CHEESE BITES

#11118 IW • #11008 BULK



**WEDGE PEPPERONI PIZZA**  
#90500 IW



**5" DEEP DISH CHEESE PIZZA**  
#80650 IW • #80550 BULK



**COUNTRY WHITE GRAVY &  
ALL-BEEF BREAKFAST PIZZA**  
#90503 IW • #90303 BULK

## FOR MORE INFORMATION

**KIM EVANS : J.G. NEIL**  
(206) 218-7107 ■ kevans@jgneil.com

**BONNIE BRITT : WILD MIKE'S ULTIMATE PIZZA**  
(253) 973-3733 ■ bbritt@sapiazza.com

[WWW.WILDMIKESULTIMATEPIZZA.COM](http://WWW.WILDMIKESULTIMATEPIZZA.COM)

SCAN HERE  
FOR A FULL LIST  
OF OUR PRODUCTS





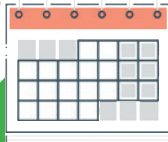
Washington School Nutrition Association  
13514 W. Sunset Highway #B 362  
Airway Heights, WA 99001

NON PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
SPOKANE, WA  
PERMIT NO. 7



# WSNA DATES TO REMEMBER 2022

- June 3** WSNA Conference Committee Meeting, Spokane
- July 10-12** SNA Annual National Conference, Orlando, Fl
- July 23** WSNA Board Leadership Meeting, Spokane
- July 24** WSNA Continued Board Meetings & Executive Board Meeting
- July 25-27** WSNA Annual State Conference, Spokane
- July 27** WSNA Brief Leadership Meeting & Lunch



**2023**  
**July 24 – 26**  
**WSNA State Conference**  
**TACOMA!!!!!!**